Scale of Pay; Pre-revised Rs. 425-15-560-EB-20-6401-.

Revised Rs. 140O-40-180O-EB—50—230O/.

Since the Scheme of Yoga education was temporary and has been continued on year to year basis, all the Yoga teachers were appointed on ad hoe basis and their services were also extended on year to year basis. Based[1] on a review of the Scheme of Yoga education the Board of Governors of the Sangathan decided in September, 1986, that the teaching of Physical Education and Yoga should be integrated and that for this purpose, Physical Education teachers should be given training in Yoga and Yoga teachers should acquire adequate qualifications for teaching Physical Education. Twenty-four yoga teachers who already possessed qualifications prescribed for the post of PETs were appointed as such. The Kendriya Vidyalaya Sangathan nominated the other willing yoga teachers to undergo a special B.P. Ed. (Summer Course) in 3 semesters in Lakshmi Bai National College of Physical Education (L.N.C.PE.fi, Gwalior. Ninty-five Yoga teachers have since acquired the qualification of B.P Ed. The Sangathan has reported that the question of formal regularisation of these employees as PETs would be placed before their Board of Governors for decision.

The Board of Governors in their meeting in December, 1988,reviewed the Scheme further and decided that Yoga would be taught as a separate discipline in Kendriya Vidyalayas. In this context, the Kendriya Vidyalaya Sangathan found that the Yoga teachers who had not opted for acquiring B.P.Ed, qualification fell into the following categories:—

(i) Graduates without Yoga training for a minimum of nine months.

(ii) Under-graduates who had the requisite Yoga qualification.

(iii) Under-graduates who had not had tile requisite Yoga qualification.

The Sangathan decided that the above categories of teachers should acquire the qualifications of Graduation and)or Yoga training to be regularised as Yoga teachers. Until they acquire these qualifications they would be continued as ad hoe Yoga teachers.

Demand for modifications in existing policy of promotion and postings in K.V.S.

1766. SHRI MOHD. KHALEELUR RAHMAN:

SHRI YALLA SESl BHUSHANA RAO:

Will the PRIME MINISTER be pleased to state;

(a) whether it is a fact that All India Kendriya Vidyalayas Teachers' .Association had demanded modifications in the existing bases of promotion to, the post of Vice-Principal and in policy of promotional postings; and

(b) if so, the details of the modifications demanded and Sangathans reaction thereto?

THE MINISTER OF STATE IN THE MINISTRY OF SCIENCE AND TECHNOLOGY WITH ADDITIONAL CHARGE OF THE MINISTER OF STATE IN THE DEPARTMENT OF EDUCATION IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (PROF. M. G. K. MENON): (a) Yes, Sir.

(b) The All India Kendriya Vidyalaya Teachers' Association has demanded the following in respect of basis of promotion to the post of Vice-Principals and policy of promotional postings:—

(i) Promotion of PGTs as Vice-Principals should be made on the basis of 'Seniority-cum-fitness' instead of the present basis of seniority-cum-merit, since annual confidential reports do not constitute a safe and scientific basis of assessing the merit of the employees.

(ii) The existing rule relating to' postings on promotion is being interpre.

ted by the Kendriya Vidyalaya Sangathan in such a way that certain categories of employees including FGTs, on promotion are denied posting in—

— the State in which pre-promotion station is located as well as

— the state of domicile of the concerned employee.

In fact, as per correct interpretation of this rule, promotional postings to State of domicile—so long as that State in other than the State of pre-promotion posting should not devided.

The Kendriya Vidyalaya Sangathan does not consider it appropriate to provide for promotion to posts involving managerial duties including to posts of Vice-Principals on the basis of mere seniority-cum-fitness.

The Kendriya Vidyalaya Sangathan agrees with the interpretation that promotional posting can be to a State of domicile so long as it is a State other than the State of pre-promotion posting—subject to availability of vacancy;

Regularisation and continuation of jobs of NCC Officers

1767. SHRI PRTTHIBI MAJHI; Will the PRIME MINISTER be pleased to state;

(a) whether it is a fact that cases of some NCC Officers who have completed 50 years of age after 13th February, 1987, are being considered by the Centre for regularisation and for continuation in the jobs;

(b) if so, what is the number of such NCC officers; and

(c) by when Government are likely to finalise the case?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (DR. RAJA RAMANNA): (a) Yes, Sir.

(b) 171 Officers.

(c) N6 definite time schedule can be given.

Deprivation of the retried Defence Officers of the membership of Defence Services Officers Welfare Institute

1768. SHRI SURESH KALMADI: Will the PRIME MINISTER be pleased to state:

(a) whether it is a fact that the retired officers of Defence have been deprived of membership of the Defence Service Officers Welfare Institute; and

(b) if so, what are the reasons therefor?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (DR. RAJA RAMANNA): (a) and (b) The Defence Service Officers Institute, Dhaula Kuan is not a Government Organisation. The Institute is administered according to its own rules and regulations by its own governing body. Retired Services' officers as a class have not been deprived of their membership of the Institute,

अन्तरिक्ष विभाग द्वारा ग्रामीण विकास संबंधी शुरू किया गया कार्यक्रम

1769. **श्री राम नरेश यादव** : क्या प्रधान मंत्री यह बताने की कृपा करेंगे कि :

(क) क्या यह सच है कि अन्तरिक्ष विभाग द्वारा ग्रामीण लोगों के निर्वाह संबंधी दशाओं में सुधार लाने के उद्देश्य से 1990–95 के वर्षों के लिए एक कार्य-योजना शुरू की जा रही है ;

(ख) यदि हां, तो उक्त कार्य-योजना की रूपरेखा क्या है ; और

(ग) इस कार्य-योजना से कुल कितने ग्रामीण लोगों के लाभान्वित होने की संभावना है ?

विज्ञान और प्रौद्योगिकी मंत्रालय में राज्य मंत्री साथ में मानव संसाधन विकास मंत्रालय में शिक्षा विभाग में अतिरिक्त प्रभार (प्रो० एम० जी० के० मेनन) : (क) जी, हां ।